

The Gospel is News that is Good

Carl Thomas

The Go of the Gospel / Exodus 3:1–4:17; Judges 17; Isaiah 46:6–7; Jeremiah 10:9–10; Mark 16:15–18; Acts 8:34–35; Acts 8:39; Romans 1:16; 1 Corinthians 15:1–5

You can lose Jesus in the churchianity.

[Mar 16:15-18](#) NASB And He said to them, "Go into all the world and preach the gospel to all creation. (16) "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. (17) "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; (18) they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover."

Something happens when the Gospel comes alive on the inside of you.

[Acts 8:34–35](#) (NASB95)

34The eunuch answered Philip and said, "Please *tell me*, of whom does the prophet say this? Of himself or of someone else?"

35Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him.

[Acts 8:39](#) (NASB95)

39When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing.

Some are stuck because you have not completed your assignment.

The gospel is news and it is good.

[Judges 17:13](#) (NASB95)

13Then Micah said, "Now I know that the Lord will prosper me, seeing I have a Levite as priest."

[Judges 17:6](#) (NASB95)

6 In those days there was no king in Israel; every man did what was right in his own eyes.

[Isaiah 46:6-7](#) (NASB95)

6 “Those who lavish gold from the purse
And weigh silver on the scale
Hire a goldsmith, and he makes it *into* a god;
They bow down, indeed they worship it.
7 “They lift it upon the shoulder *and* carry it;
They set it in its place and it stands *there*.
It does not move from its place.
Though one may cry to it, it cannot answer;
It cannot deliver him from his distress.

[Jeremiah 10:9-10](#) (NASB95)

9 Beaten silver is brought from Tarshish,
And gold from Uphaz,
The work of a craftsman and of the hands of a goldsmith;
Violet and purple are their clothing;
They are all the work of skilled men.
10 But the Lord is the true God;
He is the living God and the everlasting King.
At His wrath the earth quakes,
And the nations cannot endure His indignation.

The Gospel comes and challenges our priorities.

[1Co 15:1-2 NIV](#) Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. (2) By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

I have dealt with this demon. Wants the church to be about them.

The cure to the self pity demon is to start talking about Jesus.

[1Co 15:3-5 NIV](#) For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, (4) that he was buried, that he was raised on the third day according to the Scriptures, (5) and that he appeared to Peter, and then to the Twelve.

We keep coming back to the Gospel and we are changed.

([Exod 3:1-4:17](#)). Called by God to serve as God's instrument to deliver the Israelites from Egyptian slavery, Moses constructs one excuse after another, and each is answered with reference to God's assurance, promise, and sign. God promises: "Now go! I'll help you speak, and I'll teach you what you should say" ([Exod 4:12](#)). "I'll help you," "I'll teach you." These promises are themselves grounded in God's assurance: "I'll be with you" ([Exod 3:12](#)).

[Mar 16:15-18 NASB](#) And He said to them, "Go into all the world and preach the gospel to all creation. (16) "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. (17) "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; (18) they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover."