

Carl Thomas

Words From Above / Numbers 6:24–26; Isaiah 58:6; Matthew 5; Matthew 7:12; 1 Corinthians 11:23–27

Matthew 5:13–20 (NASB95)

Disciples and the World

13“You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.

14“You are the light of the world. A city set on a hill cannot be hidden;

15nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

16“Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

17“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

18“For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

19“Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

20“For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

Premise 1

Premise 2

Conclusion

Conclusions thus, this means, that’s why, and therefore.

Honesty and trust are foundations of a healthy marriage. It takes time and intentionality to build trust. Therefore, healthy marriages take time and intentionality.

Premise 1 Premise 2 **Conclusion**

Matthew 7:12 (NASB95)

12"In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

Don't strive to get a blessing. Live a life that is blessed.

Righteousness = Living within the will of God.

Matthew 5:20 (NASB95)

20"For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

Salt

Matthew 5:13 (NASB95)

Disciples and the World

13"You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.

Righteousness includes being salt to the world around us.

Light

Matthew 5:14–16 (NASB95)

14"You are the light of the world. A city set on a hill cannot be hidden;

15nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

16"Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Righteousness includes shining in a way that people know God is alive.

Isaiah 58:6 (NASB95)

6"Is this not the fast which I choose,
To loosen the bonds of wickedness,
To undo the bands of the yoke,
And to let the oppressed go free
And break every yoke?

Law

Matthew 5:18–20 (NASB95)

18"For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

19"Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

Righteousness is living in the will of God.

Matthew 5:20 (NASB95)

20"For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

Matthew 7:12 (NASB95)

12"In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

1 Corinthians 11:23–27 (NASB95)

The Lord's Supper

23For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

24and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

25In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in

remembrance of Me.”

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.